



DIRECTIVES

from Heaven

"Include My Mother's messages to the world with My words of direction also: biweekly, in directives to Our clergy and laity."

SEX EDUCATION

"Such catechesis must not include the more intimate aspects of sexual information, whether biological or affective, which belong to individual formation within the family."

— *Truth and Meaning of Human Sexuality: Guidelines for Education Within the Family* (TMHS), #133, Pontifical Council for the Family, December 8, 1995.

We are presenting excerpts from the treasury of heavenly messages given by Our Lord and Our Lady to their voice-box seer Veronica Lueken, from the years 1968-1994.

A FOUL SITUATION

"A foul situation has come about in the schools, both public and private. They are now teaching sex education, My children. And this is a debauchery of your young souls. Parents, are you so blind that you do not investigate, or ask your children what has happened in their classes today at school? Show you no interest as you go about the world gathering materialism, and seeking to break your home apart by husband and wife going in both directions; neither do they work together to hold the home together, but they work apart, many leaving the children astray by not having counsel over them."

"My child and My children, I tell you now: All that I have told you in the past will come to pass. There will be great punishments set upon earth. The United States and Canada shall not escape. They have been actually sentenced by the Eternal Father to many calamities that will befall them very shortly. The Father in Heaven feels in this manner shall they bring many back to the fold. It is not an angry God Who speaks to you, My children, but a sorrowful One. All of our hearts in Heaven, and the hearts of the saints, are saddened at what is to come upon mankind."

Our Lady, September 27, 1986

OBLIGATION OF PARENTS

"My child, I do not wish to burden you any longer with the miseries upon earth. I wish to talk only a while, a little bit, about the children of earth, the young children. The parents must be very careful, My children, who you send your children to be taught from. Much evil is being developed in the schools in the name of sexuality. Why cannot we have our children pure of thought and mind? How can we, My children, when the teachers there are being taught to bring in sex education to your children? This belongs not in the schools, but in the homes. This is an obligation of the parents. It will only lead to much greater disaster by having this sex education in the school system."

Jesus, October 2, 1987

NO SEX EDUCATION IN SCHOOLS

"My child, I know much of this discourse distresses your heart, but you can imagine well—and I know you do, My child Veronica—the sorrow My Mother feels now that sex education has entered upon the school system. We say unto you, and I say to you, as your God, My children: Mothers and fathers of the world, you will not give over your children to be taught by demons! Satan has many loosed upon earth now. They enter into the bodies of any man, woman or child who has fallen out of grace; and they enter into the bodies of those who teach your children error.

"It is the place and the will of the Eternal Father that the home shall be the safeguard for the children's souls—the mother, the father. But what can We expect, My children, when even the state of marriage, the sacrament of Marriage, is being destroyed slowly? We know all that is going on upon earth—living together without unions under God. No, My children, that shall also be destroyed in time; if not by sickness and death of the body, it will also be by sickness and death of the soul!

"My children, it was never deemed by Heaven, nor the Eternal Father—as written in the good Book of life and love, your Bible, that man shall not cohort with man; man shall not cohabit with man, and man shall not seek diversion from his home by setting out to seduce another.

"My child, and My children, are there many strong homes left in the United States, Canada, and many homes of the world? No, My children, the standards have been lowered. And when the standards are lowered, satan takes over."

Jesus, June 6, 1987

WHAT DO YOU DO?

"Now I speak to the parents. Parents of all young children, are you earnestly making an effort to protect your children from a world that has been given over to satan? What do you do when the teachers in your schools teach your children sexual conduct, taking from your young children the purity of heart and the innocence of the youth? What do you do? Just let them take over? Parents, you say

it will not affect your child? Look what is happening to the children of the world, young of age, three years old and upward, even younger than three.

"I cannot upon these holy grounds use the words given in print for all of these abominations being committed to the young child. But, My children, I tell you: it is happening. To those who do have good heart and a right mind, they feel as though the world has gone—shall I use the word, My child, 'crazy'? Yes, I will use the word 'crazy,' My child, insanity, too. My Mother has always told you that sin is insanity."

Jesus, November 1, 1985

PRIVATE DISCOURSE BETWEEN CHILDREN AND PARENTS

"The mind and the eyes are the mirror of the soul. Therefore, you will cast your eyes upon goodness and holiness and purity. You will not watch the infernal machine—your television. You will not read books of sex education, books that do not belong in your schools! They are a private discourse between children and parents.

"The Eternal Father finds abominations and sins, soul—sins and matter of sins of the flesh, being committed because of the false teachers who now have set themselves in the House of God."

St. Theresa, October 2, 1975

BACKGROUND STORY "THE LOURDES OF AMERICA"

Veronica Lueken, the seer of Bayside, was a wife and mother of five children. She went to her eternal reward on August 3rd, 1995. St. Theresa the Little Flower promised to greet her with a bouquet of red roses when she arrived in heaven.

Our Lady appeared to Veronica in her home on April 7, 1970, informing her that She would appear on the grounds of the old St. Robert Bellarmine Church in Bayside on June 18, 1970; that vigils of prayer be held there (now temporarily held at the Vatican Pavilion Site in Flushing Meadows Park), and that full directions be given to the clergy of the parish to prepare for Our Lady's first visit there.

Our Lady also requested that a Shrine and Basilica be erected on this Her chosen Sacred Site, which is to be named "Our Lady of the Roses, Mary Help of Mothers." She promised to come on the eve of the great feast days of the Church. The Blessed Mother also instructed Veronica to disseminate the message given to her throughout the whole world.

Our Lady has requested that the Rosary be recited aloud by the crowd during the whole of the Vigil. All are requested to kneel in the presence of Jesus. The Message was repeated word for word by Veronica. Veronica also described what she saw. All has been recorded on audio tape.

Make copies of the sheet and pass out or mail to as many people as possible.

In 1929 Pope Pius XI identified classroom sex education programs as a spiritual danger to the soul in the encyclical, *Divini Illius Magistri* (Christian Education of Youth). Since then our Supreme Pontiffs have consistently proclaimed the rights of parents in educating their children, particularly with regard to formation in chastity. Vatican documents call on Church authorities to help parents defend their rights against all who have other than holy plans for their children. The Church has underscored the necessity for reverence, delicacy, and privacy in dealing with the sexual sphere:

Christian Education of Youth



Pope Pius XI

Myroslav Ivan Cardinal Lubachivsky, Archbishop Major and Metropolitan of all Ukrainian Catholics in the world, has endorsed a universal ban on classroom sex education. In a letter dated February 19th, 1990 to Richard J. Lloyd, Vice-President of the National Coalition of Clergy and Laity (NCCL), Cardinal Lubachivsky wrote:

"I was happy to meet with you in Rome to discuss the ban on classroom sex education, and want to relate the following facts to you: "1) Consistent with the traditional teaching of the Magisterium, I am in favor of a universal ban on classroom sex education. "2) Please continue to work with Archbishop Sulyk, Bishop Lotocky, Bishop Losten, and Bishop Moskal, who, as you well know, are also totally in agreement with the teaching of the Church on this vital subject. "3) NCCL should continue to protect the innocence of children by working for a universal ban on classroom sex education."

HOLY HOUR

Our Lady instructed Veronica to hold a Holy Hour each and every Sunday for the intentions of the Pope and all clergy, and in reparation for the profanation of the Lord's day. The weekly Holy Hour is held at 10:30 a.m.; the Vigils of prayer from 7:30 to 10:30 p.m.—both events at the Vatican Pavilion Site in Flushing Meadows-Corona Park, borough of Queens, in the city of New York. The Apparitions continued until June 18, 1994, and a message was given every Vigil that Veronica was present.

For more information, additional copies, and a calendar of upcoming vigils, including a map, write directly to:

58. In fact it must never be forgotten that the subject of Christian education is man whole and entire, soul united to body in unity of nature, with all his faculties natural and supernatural, such as right reason and revelation show him to be; man, therefore, fallen from his original estate, but redeemed by Christ and restored to the supernatural condition of adopted son of God, though without the preternatural privileges of bodily immortality or perfect control of appetite. There remain therefore, in human nature the effects of original sin, the chief of which are weakness of will and disorderly inclinations. 59. "Folly is bound up in the heart of a child and the rod of correction shall drive it away" (Proverbs 22:15). Disorderly inclinations then must be corrected, good tendencies encouraged and regulated from tender childhood, and above all the mind must be enlightened and the will strengthened by supernatural truth and by the means of grace, without which it is impossible to control evil impulses, impossible to attain to the full and complete perfection of education intended by the Church, which Christ has endowed so richly with divine doctrine and with the Sacraments, the efficacious means of grace. 60. Hence every form of pedagogic naturalism which in any way excludes or weakens supernatural Christian formation in the teaching of youth, is false. Every method of education founded, wholly or in part, on the denial or forgetfulness of original sin and of grace, and relying on the sole powers of human nature, is unsound. Such, generally speaking, are those modern systems bearing various names which appeal to a pretended self-government and unrestrained freedom on the part of the child, and which diminish or even suppress the teacher's authority and action, attributing to the child an exclusive primacy of initiative, and an activity independent of any higher law, natural or divine, in the work of his education. 61. If any of these terms are used, less properly, to denote the necessity of a gradually more active cooperation on the part of the pupil in his own education; if the intention is to banish from education despotism and violence, which, by the way, just punishment is not, this would be correct, but in no way new. It would mean only what has been taught and reduced to practice by the Church in traditional Christian education, in imitation of the method employed by God Himself towards His creatures, of whom He demands active cooperation according to the nature of each; for His Wisdom "reacheth from end to end mightily and ordereth all things sweetly" (Wisdom 8:1). 62. But alas! it is clear from the obvious meaning of the words and from experience, that what is intended by not a few, is the withdrawal of education from every sort of dependence on the divine law. So today we see, strange sight indeed, educators and philosophers who spend their lives in searching for a universal moral code of education, as if there existed no decalogue, no gospel law, no law even of nature stamped by God on the heart of man, promulgated by right reason, and codified in positive revelation by God Himself in the ten commandments. These innovators are wont to refer contemptuously to Christian education as "heteronomous," "passive, obsolete," because founded upon the authority of God and His holy law. 63. Such men are miserably deluded in their claim to emancipate, as they say, the child, while in reality they are making him the slave of his own blind pride and of his disorderly affections, which, as a logical consequence of this false system, come to be justified as legitimate demands of a so-called autonomous nature. 64. But what is worse is the claim, not only vain but false, irreverent and dangerous, to submit to research, experiment and conclusions of a purely natural and profane order, those matters of education which belong to the supernatural order; as for example questions of priestly or religious vocation, and in general the secret workings of grace which indeed elevate the natural powers, but are infinitely superior to them, and may nowise be subjected to physical laws, for "the Spirit breatheth where He will (John 3:8)." 65. Another very grave danger is that naturalism which nowadays invades the field of education in that most delicate matter of purity of morals. Far too common is the error of those who with dangerous assurance and under an ugly term propagate a so-called sex-education, falsely imagining they can forearm youths against the dangers of sensuality by means purely natural, such as a foolhardy initiation and precautionary instruction for all indiscriminately, even in public; and, worse still, by exposing them at an early age to the occasions, in order to accustom them, so it is argued, and as it were to harden them against such dangers. 66. Such persons grievously err in refusing to recognize the inborn weakness of human nature, and the law of which the Apostle speaks, fighting against the law of the mind (Romans 7:23); and also in ignoring the experience of facts, from which it is clear that, particularly in young people, evil practices are the effect not so much of ignorance of intellect as of weakness of a will exposed to dangerous occasions, and unsupported by the means of grace. 67. In this extremely delicate matter, if, all things considered, some private instruction is found necessary and opportune, from those who hold from God the commission to teach and who have the grace of state, every precaution must be taken. Such precautions are well known in traditional Christian education, and are adequately described by Antoniano cited above, when he says: Such is our misery and inclination to sin, that often in the very things considered to be remedies against sin, we find occasions for and inducements to sin itself. Hence it is of the highest importance that a good father, while discussing with his son a matter so delicate, should be well on his guard and not descend to details, nor refer to the various ways in which this infernal hydra destroys with its poison so large a portion of the world; otherwise it may happen that instead of extinguishing this fire, he unwittingly stirs or kindles it in the simple and tender heart of the child. Speaking generally, during the period of childhood it suffices to employ those remedies which produce the double effect of opening the door to the virtue of purity and closing the door upon vice. 68. False also and harmful to Christian education is the so-called method of "coeducation." This too, by many of its supporters, is founded upon naturalism and the denial of original sin; but by all, upon a deplorable confusion of ideas that mistakes a leveling promiscuity and equality, for the legitimate association of the sexes. The Creator has ordained and disposed perfect union of the sexes only in matrimony, and, with varying degrees of contact, in the family and in society. Besides there is not in nature itself, which fashions the two quite different in organism, in temperament, in abilities, anything to suggest that there can be or ought to be promiscuity, and much less equality, in the training of the two sexes. These, in keeping with the wonderful designs of the Creator, are destined to complement each other in the family and in society, precisely because of their differences, which therefore ought to be maintained and encouraged during their years of formation, with the necessary distinction and corresponding separation, according to age and circumstances. These principles, with due regard to time and place, must, in accordance with Christian prudence, be applied to all schools, particularly in the most delicate and decisive period of formation, that, namely, of adolescence; and in gymnastic exercises and deportment, special care must be had of Christian modesty in young women and girls, which is so gravely impaired by any kind of exhibition in public. 69. Recalling the terrible words of the Divine Master: "Woe to the world because of scandals!" (Matthew 18:7) We most earnestly appeal to your solicitude to defend the children of the Holy Church from the pernicious errors, which, to the immense harm of youth, are being introduced into the schools. 70. In order to obtain perfect formation of the child during the period of his childhood, the conditions which surround the child must correspond exactly to the ends which we call environment, and these must be such as to correspond to the nature of the child. 71. The first natural and necessary condition of the child's formation is the family, and this precisely because so ordained by the Creator, and because the child receives more effective and lasting which is received in a well-ordered family, in proportion to the clear and constant good example set, and the instruction which he receives from his parents.

- Encyclical, *Christian Education of Youth*, promulgated by Pope Pius XI, 1929